

3 June 2024

Our Ref Licensing Sub-Committee 6 June 2024
Contact. Committee Services
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To: Members of the Committee: Councillors Ian Albert, Keith Hoskins MBE, Tim Johnson and Steven Patmore

**NOTICE IS HEREBY GIVEN OF A
MEETING OF THE LICENSING SUB-COMMITTEE**

to be held in as a Virtual Meeting

VIA ZOOM

On

THURSDAY, 6TH JUNE, 2024 AT 1.00 PM

Yours sincerely,

Jeanette Thompson
Service Director – Legal and Community

****MEMBERS PLEASE ENSURE THAT YOU DOWNLOAD ALL AGENDAS AND REPORTS VIA THE MOD.GOV APPLICATION ON YOUR TABLET BEFORE ATTENDING THE MEETING****

Agenda Part I

Item		Page
1.	ELECTION OF A CHAIR The Sub-Committee Members will elect a Chair and determine who will be the Reserve Member.	
2.	HEARING PROCEDURE The procedure to be followed by the Chair when conducting the sub-committee hearing.	(Pages 3 - 6)
3.	DETERMINATION OF HEARING To determine the application for a TEN application at The Orange Tree PH, Norton Road, Baldock, Hertfordshire, SG7 5AW.	(Pages 7 - 38)